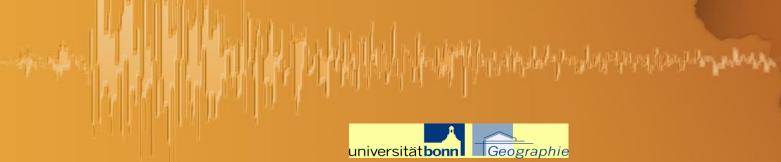
Navigating through risky territories –

Changing climates, future natures and the manufacturing of riskscapes in Africa

Conference on "Negotiating Concepts of Nature and Future in Africa"

Detlef Müller-Mahn, Bonn

Bayreuth, 20.06.2014



Navigating through risky territories –

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KASSANDRAThe curse of anticipation

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- 1. Future-making through anticipation
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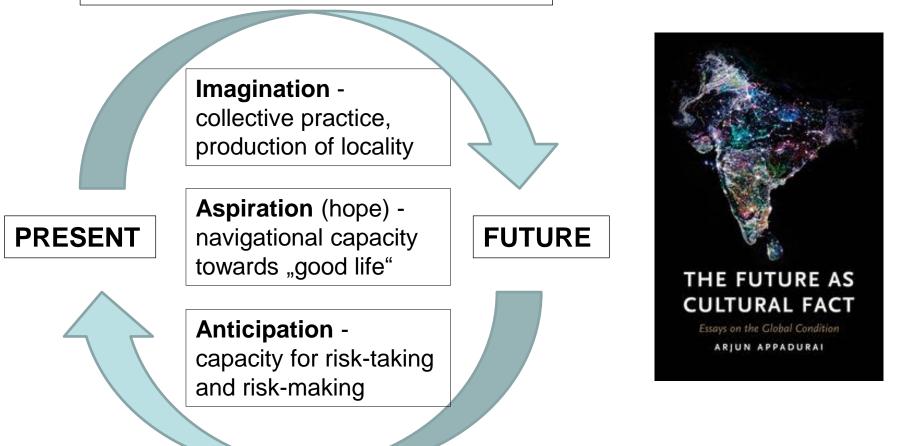
5. Consequences



Navigating futures...

...with Arjun Appadurai

Cultural practices of future-making



Navigating futures...

...with Ulrich Beck

"Risk is not the same as catastrophe, but the **anticipation of future catastrophe in the presence**"

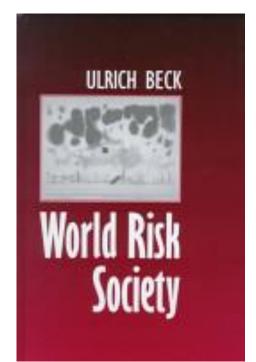
Beck 2009: Critical Theory of World Risk Society: A Cosmopolitan Vision

"we do not know what it is we don't know but from this dangers arise, which threaten mankind! The perfect example here is ... the debate about climate change."

\rightarrow Staging of future catastrophes

→ How to "understand the manufactured uncertainty, lack of safety and insecurity of world risk society"?

Beck 2006: Living in the world risk society, Economy and Society, Vol. 35, 3: 329-345

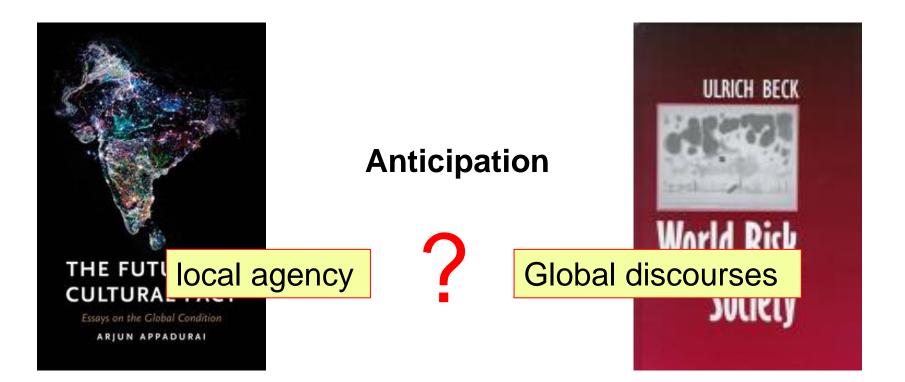


features of world risk:

- de-localization
- incalculableness
- non-compensatibility, irreversability



Navigating futures...



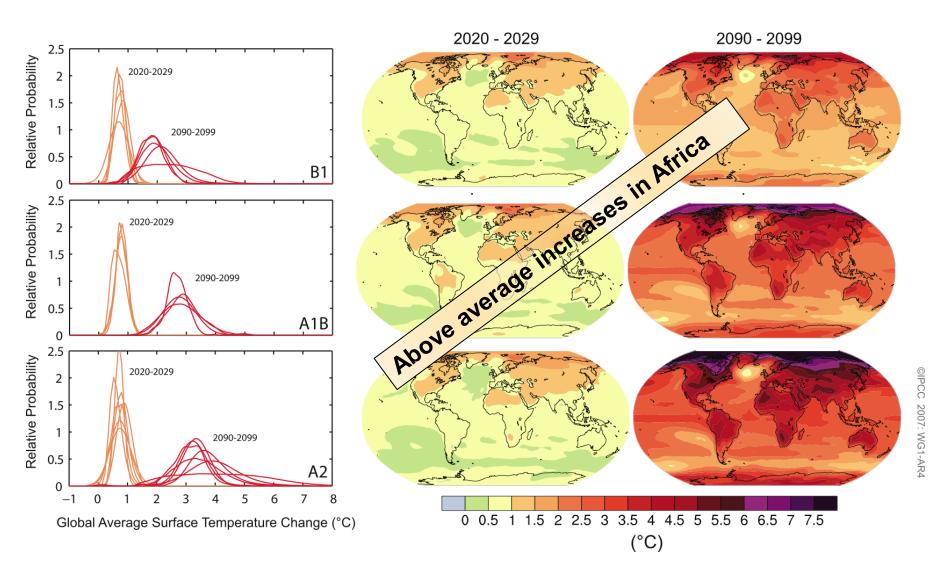
prerequisite for risk-taking and risk-making Appadurai 2013 manufacturing of uncertainty, ,wake-up call' Beck 2007

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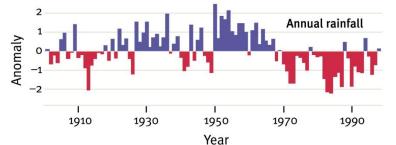


Anticipated temperature increase 2030 - 2099 (IPCC 2007)

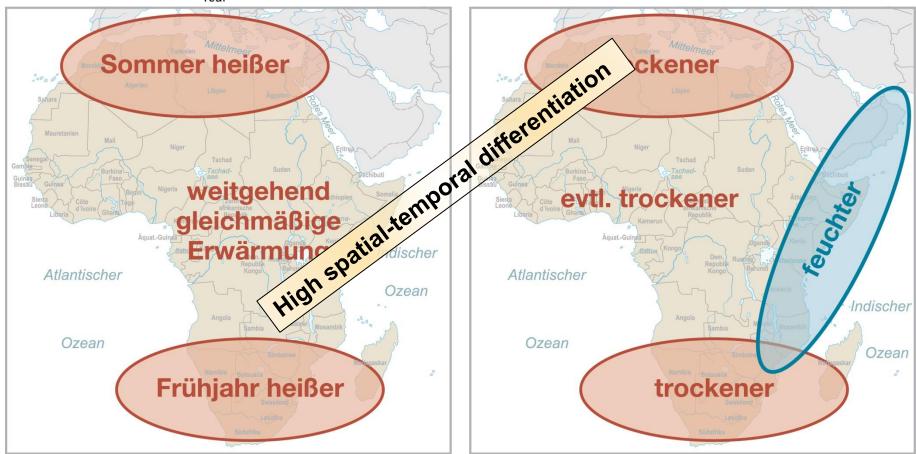




Trends of temperature and precipitation changes



Rainfall variability in Sahel 1900-2000





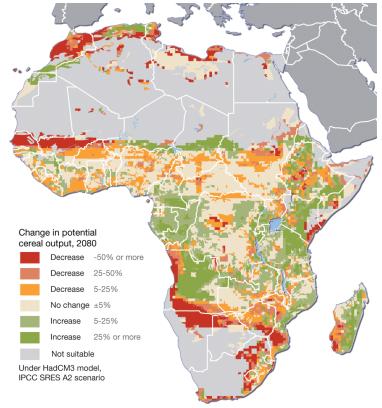
Anticipated impacts of climate change

High probability:

- Loss of biodiversity
- Less food production
- Increase of extreme events & sea level rise
- More tropical diseases
- Increasing water scarcity
- Increasing disaster risk

Uncertainty about:

- Dynamic non-linear changes
- regional differentiation
- Interactions between societies and environment



Changes of cereal production until 2080 (IPCC 2007)

"Africa is one of the most vulnerable continents to climate variability and change because of multiple stresses and <u>low adaptive capacity</u>." (IPPC 2007)

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Securitisation

Copenhagen School:

Ole Waever, Barry Buzan, Aradau, Van Munster, Jägerskog

Securitisation

- \rightarrow creating urgency & setting political priorities
- → identification of existential threats that justify emergency-politics outside of normal governance framework
- \rightarrow depoliticization
- \rightarrow climate change a security issue?

(Oels 2013: Rendering climate change governable by risk)

Securitisation of climate change discourses

(1) Climate change as "catalyst for conflict"

- climate change → droughts
 → rising food prices
 → political destabilisation (Arab Spring)
 → terrorism (El Qaeda)
- "Tribes are killing each other over water today. Think of what happens if you have massive dislocation, or the drying up of the waters of the Nile (...). The intelligence community takes it seriously, and it's translated into action."

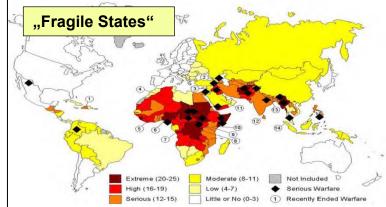
John Kerry, US-Secretary of State, Interview New York Times 13.5.2014

The New York Times

Marshall & Cole 2009, zit.n. Worldbank 2011



John Kerry, US-Secr. of State



Securitisation of climate change discourse

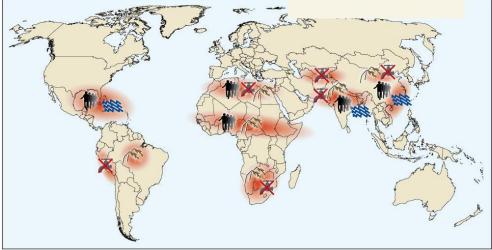
(2): climate change as cause for "climate refugees"

High estimated figures, unclear definitions:

- "climate refugees" in 2050: 150 Mill. (UNHCR 2013), 330 Mill. (UNDP 2013)
- Darfur as first "climate war" (Ban Ki-Moon 2007)
- Environmentally-induced displacement, "hotspots in Africa"
 → climate change as a security threat (WBGU 2007)







Konfliktkonstellationen in ausgewählten Brennpunkten



Klimabedingte Degradation von Süßwasserressourcen



Klimabedingter Rückgang der Nahrungsmittelproduktion



Klimabedingte Zunahme von Sturm- und Flutkatastrophen

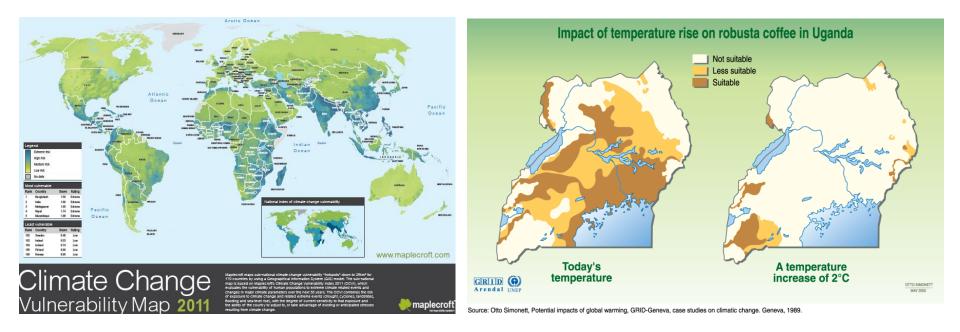


Umweltbedingte Migration

7.

Securitisation of climate change discourse

(3): manufacturing visual evidence by mapping



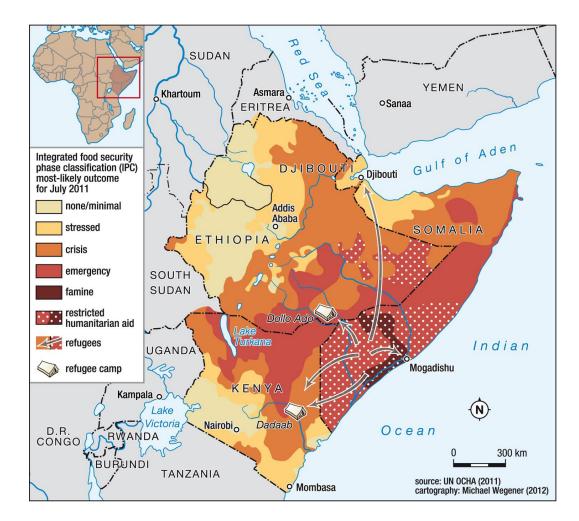
Problem: scale!

Problem: Extrapolation of current conditions into the future

7.

Securitisation of climate change discourse

(4): legitimising intervention





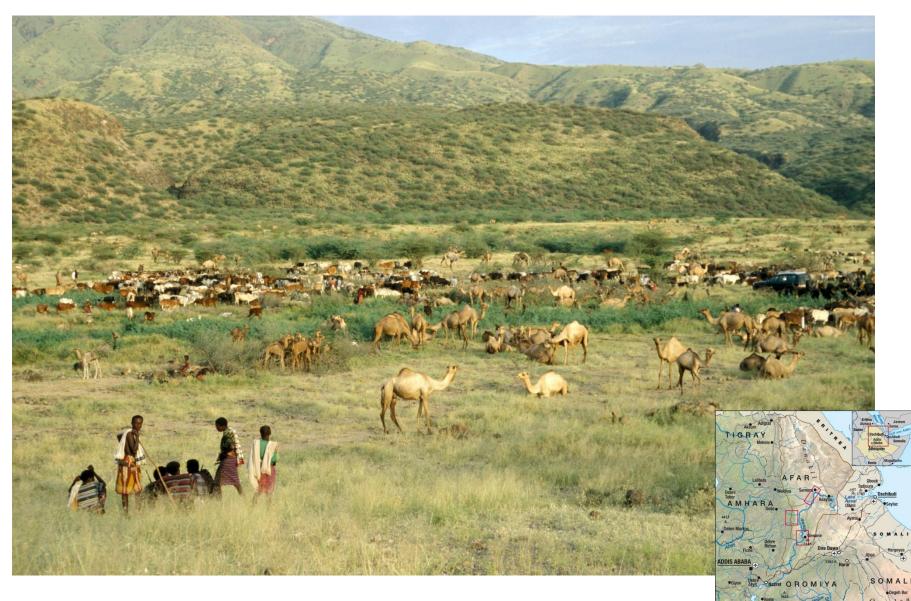


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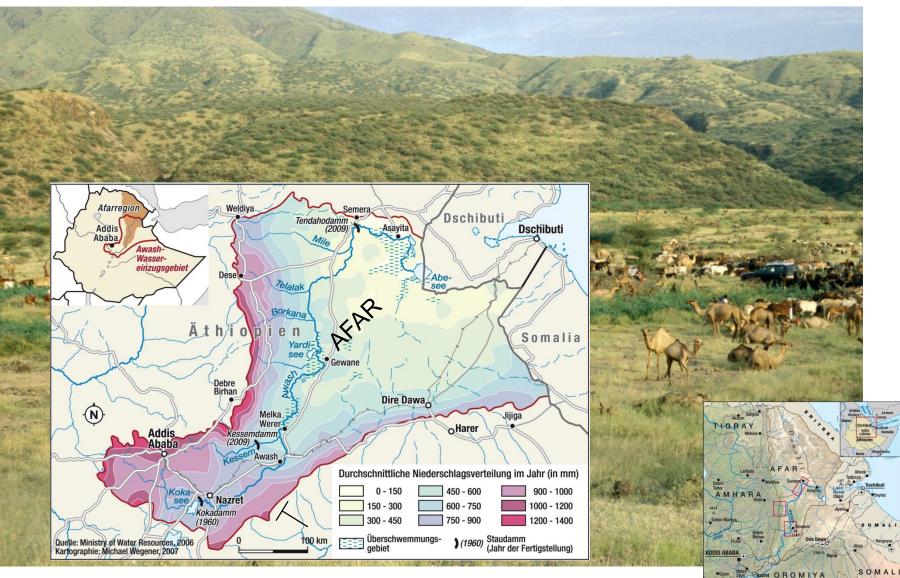
Case study: Adaptation and future-making among the Afar/Ethiopia





Ogade

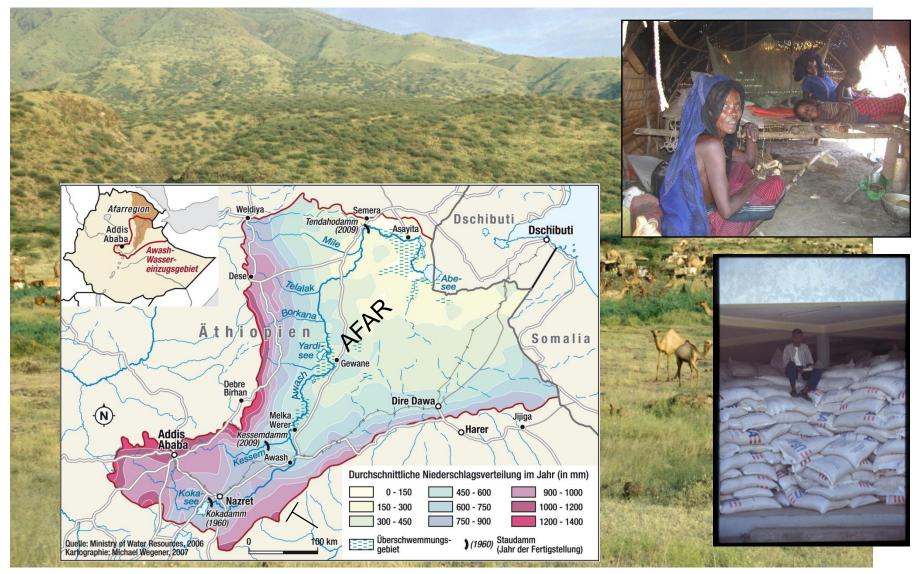
Case study: Adaptation and future-making among the Afar/Ethiopia



Precipitation



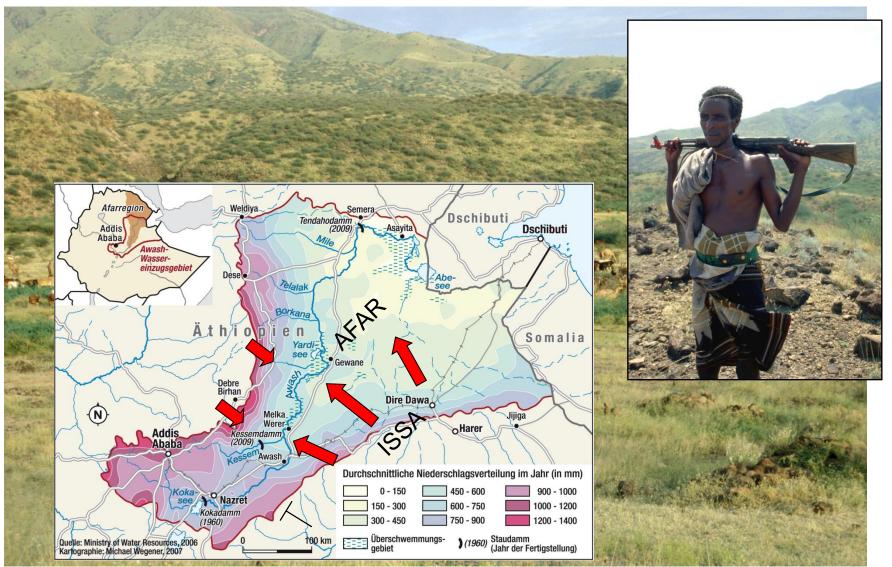
Recurrent droughts, famine and food



Precipitation

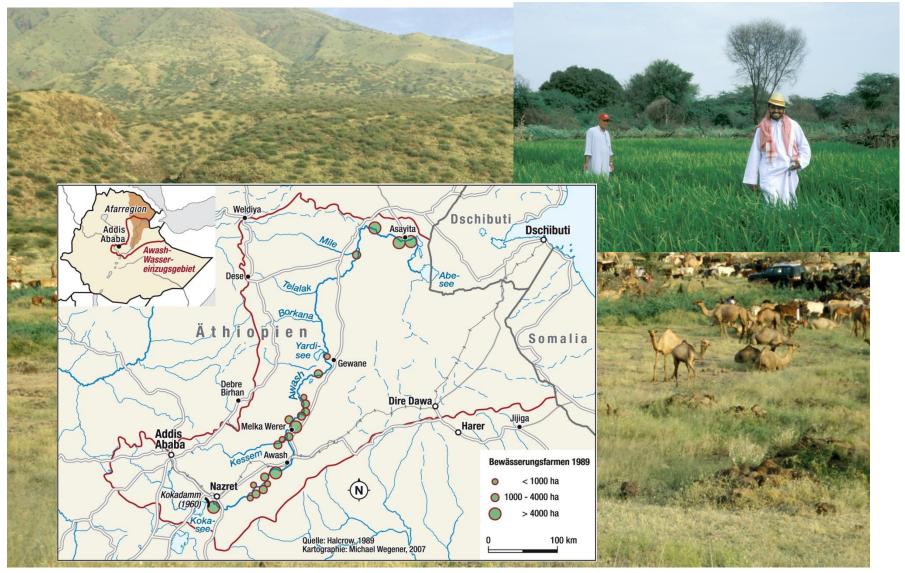


Land losses and conflicts with neighbouring groups



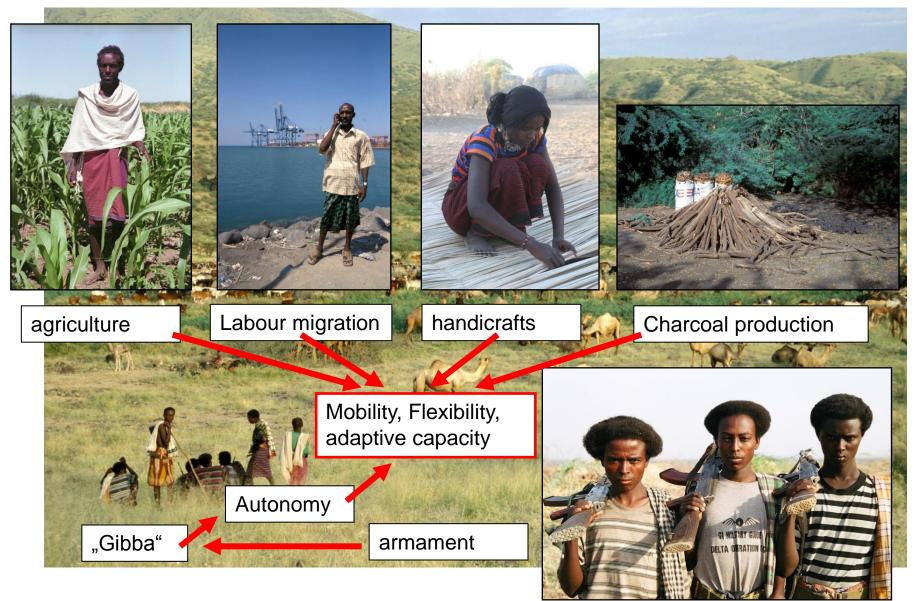


Land losses because of irrigated farming





Diversified practices of adaptation



7.

Different framings of climate change discourse (Hulme 2009)

- Battleground between different scientific perspectives
- Controversy about the commodification of the atmosphere
- Inspiration for civil society movements and new global networks
- Threat to ethnic, social, national integrity

"Climate change is not simply a ,fact' or a `problem´ waiting for a `solution´. It is an environmental, cultural and political phenomenon which is reshaping the way we think about ourselves, our societies and humanity´s place on earth."

(*) Mike Hulme 2009: Why We Disagree About Climate Change. Understanding Controversy, Inaction and Opportunity, Cambridge: University Press: XXVIII

Discourse on Nature \leftarrow / \rightarrow Culture



Relevance of Culture for understanding climate change

Dichotomy of climate ideologies

- Western concept → desire for control of Nature
- Mastery of Nature over humans (E. Huntington, J. Diamond) → environmental determinism

Climate as a social construction

- related with human experiences, perceptions, values
- Normative/ethical dimension
- Enlightenment project, Western civilization → Separation of Nature and Culture (Bruno Latour)

Climate change as an issue of *post-normal science* (*): (*) Funtowicz, S.O. and Ravetz, J.R. (1993): Science for a post-normal age. *Futures* 25, 739-755.

 \rightarrow uncertainty, disputed values, urgency of decisions \rightarrow unprecedented situation \rightarrow challenge for modernity \rightarrow Relevance of <u>local</u> knowledge & culture for adaptation

WHOSE CULTURE COUNTS?



What is the meaning of adaptation? For whom?

External perspective: climate change science

"any adjustment in natural or human systems in **response to actual or expected climatic stimuli** or their effects which moderates harm or exploits beneficial opportunities" (IPPC 2007)

Internal perspective: local populations

- Adaptation is an active creation and transformation of the environment
- Based on perception, knowledge and learning
- Embedded in social-economic contexts and local culture

adaptation as a global model and "travelling idea"

How does the global *"travelling idea"* become local?



The concept of "travelling ideas" (Rottenburg 1996)

"politico-cultural translation of globally circulating ideas (...) into local political arenas" (Rottenburg 1996: 196)

Elements of "travelling":

- "Translation" → giving meaning to foreign ideas, fitting them into local contexts (cultural syncretisms, hybridization)
- Imitation, mimesis \rightarrow appropriation of the new and unknown
- Appropriation \rightarrow making foreign ideas ones owns
 - Examples: privatization, sustainability, development

Research focus:

- Role of translators
- Process of translation, modification of ideas, change of significations

Rottenburg, Richard (1996): When Organization Travels. On Intercultural Translation. In: Translating organizational change, edited by Czarniawska, Barbara and Guje Sevón. Berlin, New York: de Gruyter, pp191-240



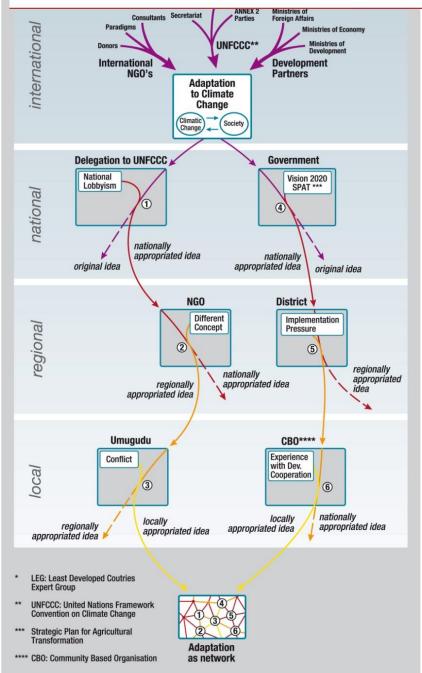
How does the global "idea" of adaptation to climate change "travel" to projects and people in Africa?









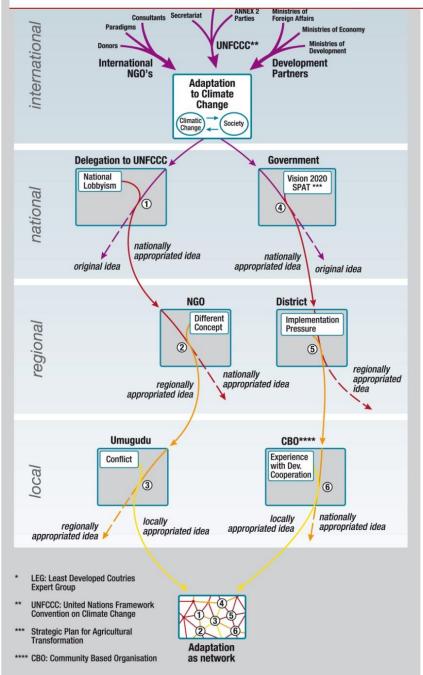












Expected growth of available funds \rightarrow Power struggles in newly established international arenas over resources and influence

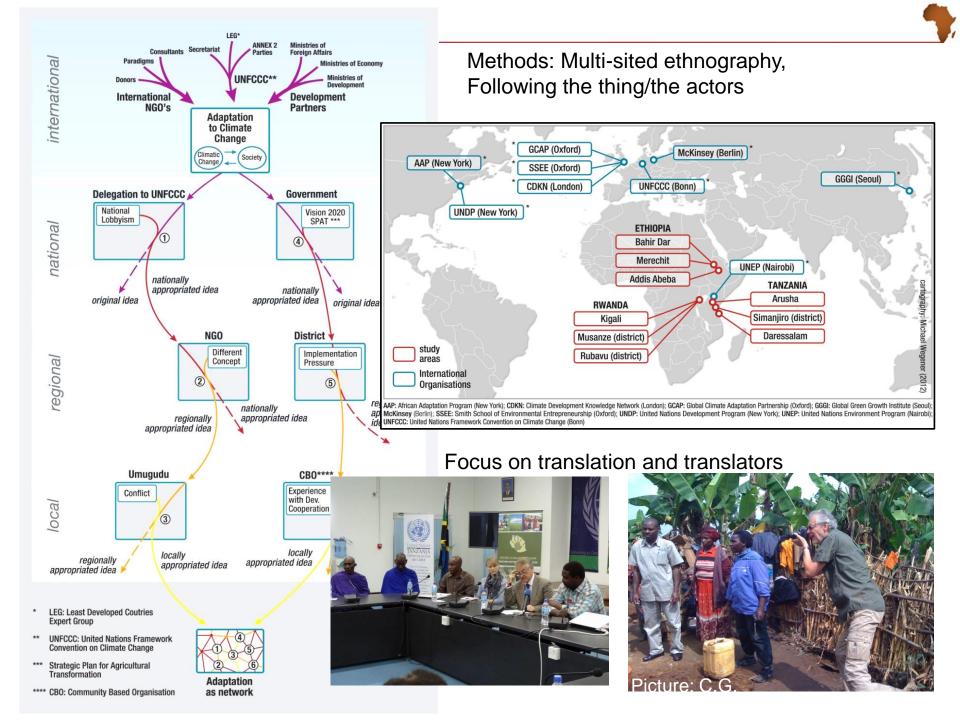
New institutions as response to global incentives
→ adaptation mainstreaming in development,
→ political instrumentalization of National
Adaptation Programmes of Action (NAPA)

Adjustment of NGOs to incentives of donors and adaptation mainstreaming

Local communities respond to adaptation programs

Adaptation as negotiation between actors in multi-scalar networks.

Adaptive practices only partly embedded in local culture, reflect incentives to adopt the travelling idea.





Adaptation as a travelling idea

The case of Ethiopia

Modernisation strategy presented as "adaptation"

"Adaptation" argument used to legitimize sedentarisation policy

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Green Economy

Ermias Ad



Ermias Ad



All Pictures: J.W.

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Adaptation as a travelling idea

- Adaptative processes at different scalar levels reflect primarily the *idea* of adaptation and its incentive structures, but not climate as such
- Translators integrate the new "wording" of climate change into established narratives

Consequences of translation processes

- "Re-labeling": building on older discourses about the environment and development issues
- "Hijacking ACC": instrumentalization of an apolitical concept of adaptation
- **"Creative bricolage"**: activities as assemblies in which various discourses are skillfully tied together, and old projects get a new ACC 'coat' or 'code'.



Consequences of securitising climate change discourses

• "Naturalization" of the social :

reducing complex social-ecological relationships to their scientifically addressable aspects

• Missing contextualization:

Blindness for other than ecological factors, which may also be relevant for climate change impact and possible societal reactions

• Depoliticisation:

insufficient consideration of actors, interests, power and agency

Globally driven discourses of fear → reducing space for local agency

